

RESOLUTION NO. 214

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WHATCOM COUNTY WATER DISTRICT NO. 8, WHATCOM COUNTY, WASHINGTON, DECLARING AN INSIGNIFICANT EFFECT ON THE ENVIRONMENT OF CERTAIN DEVELOPERS EXTENSION PLANS.

WHEREAS, a petition has been made for ULID #6 for a water development for the Hansen plat area; and

WHEREAS, the Board has reviewed all of the possible and probable environmental effects which the above mentioned development could have on the area; and

WHEREAS, the Board has also prepared and reviewed an Environmental Checklist as required by the District's SEPA Resolution;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Whatcom County Water District No. 8, Whatcom County, Washington, as follows:

Section 1: That the proposed Hansen plat water project is found to pose no significant problems or effects on the environment within the District and can only be beneficial to the environment of the Birch Bay area.

PASSED this 26th day of May, 1977.

William O Vogt

C. R. O'Connor

Gordon Sullivan, Jr.

COMMISSIONERS

THIS IS TO CERTIFY that the above is a true and correct copy of Resolution No. 214 of the Board of Commissioners of Whatcom County Water District No. 8, Whatcom County, Washington, passed at the regular meeting thereof, held the 26th day of May, 1977.

Gordon Sullivan, Jr.

SECRETARY

RESOLUTION NO. 214

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WHATCOM COUNTY WATER DISTRICT NO. 8, WHATCOM COUNTY, WASHINGTON, DECLARING AN INSIGNIFICANT EFFECT ON THE ENVIRONMENT OF CERTAIN DEVELOPERS EXTENSION PLANS.

WHEREAS, a petition has been made for ULID #6 for a water development for the Hansen plat area; and

WHEREAS, the Board has reviewed all of the possible and probable environmental effects which the above mentioned development could have on the area; and

WHEREAS, the Board has also prepared and reviewed an Environmental Checklist as required by the District's SEPA Resolution;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Whatcom County Water District No. 8, Whatcom County, Washington, as follows:

Section 1: That the proposed Hansen plat water project is found to pose no significant problems or effects on the environment within the District and can only be beneficial to the environment of the Birch Bay area.

PASSED this _____ day of _____, 1977.

William O. Vogt

C. R. O'Connor

Gordon Sullivan, Jr.

COMMISSIONERS

THIS IS TO CERTIFY that the above is a true and correct copy of Resolution No. 214 of the Board of Commissioners of Whatcom County Water District No. 8, Whatcom County, Washington, passed at the regular meeting thereof, held the _____ day of _____, 1977.

Gordon Sullivan, Jr.

SECRETARY

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WHATCOM COUNTY WATER DISTRICT NO. 8, WHATCOM COUNTY, WASHINGTON, DECLARING AN INSIGNIFICANT EFFECT ON THE ENVIRONMENT OF CERTAIN DEVELOPERS EXTENSION PLANS.

WHEREAS, petition has been made ^{for U.L.I.D. #6} ~~under the Developers Extension Plan for a sewer~~ ^{water} development for the ~~Bay Center development~~; and ^{Hansen Plat area}

WHEREAS, the Board has reviewed all of the possible and probable environmental effects which the above mentioned development could have on the area; and

WHEREAS, the Board has also prepared and reviewed an Environmental Checklist as required by the District's SEPA Resolution;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Whatcom County Water District No. 8, Whatcom County, Washington, as follows:

^{Hansen Plat water}
Section 1: That the proposed ~~Bay Center sewer extension~~ project is found to pose no significant problems or effects on the environment within the District and can only be beneficial to the environment of the Birch Bay area.

PASSED this 13th day of January, 1977.

[Signature]
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COMMISSIONERS

THIS IS TO CERTIFY that the above is a true and correct copy of Resolution No. 143 of the Board of Commissioners of Whatcom County Water District No. 8, Whatcom County, Washington, passed at the regular meeting thereof, held the 13th day of January, 1977.

[Signature]
SECRETARY